

Western Montana Fish & Game Association, Inc.

PO Box 4294 • Missoula, Montana 59806 www.wmfga.org
(Deer Creek Shooting Center)

Membership Application Membership Year Mar 1 - Feb 28

Date _____

*Name _____ *Home Phone _____ New Renewal

*Address _____ *Work Phone _____ Change of Address

*City _____ *State _____ *Zip _____ **(*REQUIRED)**

N.R.A. ID # _____ **E-Mail** _____

Type of Membership

Annual Membership.....\$ 50

Life\$800

Sportsman\$ 20

(No Range Privileges)

Safety Training Required

Combination: _____

Magnetic Gate Key # _____

Magnetic Gate Key (One Time Fee) \$10

Spouse _____ \$15

ID Card Name

Dependent _____ \$15

Name student living at home under 21

Dependent _____ \$15

Name student living at home under 21

Check committee's you would like to serve on:

Big Game Committee.....

Bird Committee.....

Fish Committee.....

Public Policy Committee.....

Range Committee.....

Membership Committee.....

Member Signature _____ Seller Signature _____

I agree to abide by the Range Rules of the WMF&GA, which are printed on reverse.

White Copy - WMF&GA • Yellow Copy - Member • Pink Copy - Member

Check this box if it is okay use your name in committee phone tree, special mailings and committee assignments, including e-mail.